HIGHLIGHTS SENIORS UNITED - MARCH 2015

Our meeting will be held on **Wednesday, March 11, 2015** at **12:00 noon** at the **Clark County Library** located at **1401 E Flamingo Road**.

Our lunch sponsor and speaker will be Councilman Bob Coffin who is running for re-election this year. Our guest speaker will be Mark Hall-Patton, Administrator from the Howard Cannon Aviation Museum . The April meeting will be held **Wednesday, April 8, 2015** at **12:00 noon.**

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HIGHLIGHTS SENIORS UNITED –

MARCH 2015

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Call Doris Balducci for more information about dues at 732-4366 or email at dmbalducci@yahoo.com. Thank you.



Be true to your work, your word, and your friends.

John Boyle O'Reilly

SENIORS UNITED CREED ESTABLISHED BY JULIAN AND LILIAN WALLACE

Seniors United was created as an inspirational medium for seniors. It's purpose is to educate, promote and protect the rights of seniors.

The needs of seniors differ from younger citizens. It is important to have an organization devoted to our place in the community and to promote it's continued growth.

The members of Seniors United want to share experiences with others. Nonpartisan and nonsectarian, we are very actively involved in the political structure of our state and country. Forums are varied to benefit the needs of the community and to discuss political issues. Guest speakers come from all areas.

It is with pride that we are seniors and are doubly proud to be members of Seniors United. The pride continues in our many accomplishments and in the good name we have established in the community. Our goal is to develop plans for a great tomorrow and to make it happen.

Everyone is welcome, young to old and from every walk of life.

SENIORS UNITED MEANS SENIOR POWER

A monthly publication of Seniors United. A nonprofit organization serving thousands of senior citizens.

April 7, 2015 Municipal Primary Election Contests & Candidates

Remember only those residents within the various city limits will be voting in this election. For more information, contact the election department (702) 455-VOTE (8683).

Henderson

City Council, Ward I Eddie "Eduardo" Hamilton City Council, Ward IV

Sam Bateman Tristan Galicia

Edward Oneil Gerri Schroder

Derek Uehara

City Council, Ward II Crystal G. Hendrickson

Debra March

Las Vegas

Stavros S. Anthony Mayor

Councilman, Ward 5 Phil "LOL" Cory

Ricki Y. Barlow Randy Voyard

Carolyn G. Goodman Abdul H Shabazz

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Lois Tarkanian

Municipal Court Judge,

Department 1

Yvetter Chevalier Cynthia Leung

Bob Coffin

Hart Fleischhauer Alicia G. Herrera Megan Heryet

Eric Krattiger

Carol "Humane" Poliak

North Las Vegas

Councilman, Ward 3

Council Member, Ward 2 Richard S Carreon

Pamela A. Goynes-Brown Richard "Dick" Moyer Laura E. Perkins

Council Member, Ward 4

Matthew Anderson Richard Cherchio

We want to thank Judge Diana Sullivan for not only lunch but the great information she shared with the group. Below are links to get more information or assistance working through the court system:

For the Civil Law Self Help Center:

Regional Justice Center—First Floor; 200 Lewis Ave.

www.civillawselfhelpcenter.org

(contact them through the website)

For the Neighborhood Justice Center (mediation center) provides confidential mediation services to the residents of Clark County.

www.lasvegasjusticecourt.us/services/neighborhood justice center/

Phone: (792) 455-3898 Director: Malcolm White

Seniors United 1155 East Twain Suite #108-177 Las Vegas, NV 89169

Seniors United – APPLICATION FOR MEMBERSHIP	
Date:	Phone:
email ad	dress:
Name:	
Address:	
City:	State: Zip:
	\$10.00 per year per person (expiration date is one year from application date) \$15.00 per year per couple \$150.00 per year Corporate/Silver Members

Please make checks payable to: Seniors United Mail to: 1155 East Twain Suite #108-177, Las Vegas, NV 89169